# PROFORMA FOR SUPPLY OF INFORMATION FOR ANNUAL REPORT, 2019

	NA	ME OF THE DEI	PARTMENT:			<del></del>
			(Established in		_)	
			Departme	ntal Profile		
Faculty	I		_			
. Regular						
Sr. No.	Name of Teacher	Designation	Highest Qualification		Area of specializ	ation
2. Assistant	Professor (Co	ntract Basis/Part	Time)			
Sr. No.	Name of Teacher	Designation	Highest Qualification	Contractu	ıal/Part Time	Workload per week
DCDOS 0-	.D					
PGBOS&		nme	Institution	n/Deptt.	Term (From To	
Sr. No.		ame	Institution	n/Deptt.	Term (From _ To_)	
Sr. No. UBGOS Sr. No.	Na	nme	Institution	•		
Sr. No.	Na			•	(From _ To_ )    Term	

## **Courses/Programmes**

## 2.1. Courses/Programmes Offered under Regular Mode:

Sr. No	Courses/Programmes	Sanctioned Intake	Admission forms received	Students enrolled

### 2.2 Course Offered under Self Financial Scheme (SFS):

Sr. No	Courses/Programmes	Sanctioned Intake	Admission forms received	Students enrolled

### 2.3 Syllabus Revision:

Sr. No	Courses/Programmes	Major	Minor	Date of approval

## **Students' Details**

### 3.1. Courses/Programmes Offered under Regular Mode:

Sr.	Cours					Stud	lents Enrolled	d						
No.	<b>e</b> /	Male	Female	Total	Within State	Outside State	Outside	Eco.		Soc	ially	No. of	No. of students	No. of
	Prog.			students	(including male	(including male	country	Back	ward	cha	llenged	students	receiving	students who
	1106.				& female)	& female)	(including	(incl	uding	(SC	C+ST+O	receiving	Freeships/Sch	are not
							male &	male	&	BC		Freeships/	olarships from	receiving any
							female)	fema	ıle)	inc	luding	Scholarships	the Private	Freeships/Sc
										ma	le &	from	Bodies	holarships
										fen	nale)	Institutions		
								M	$\mathbf{F}$	M	F	Fund		
	TIC													
	U.G.													
	P.G.													
	Ph.D.													

### 3.2 Courses/Programmes Offered under Self Financial Scheme:

Sr.	Cours		Students Enrolled										
No.	e/Prog.	Male	Female	Total	Within State	Outside State	Outside	Eco.	Socially	No. of students	No. of students	No. of	
	C/110g.			students	(including male	(including male	country	Backward	challenged	receiving	receiving	students who	
					& female)	& female)	(including	(including	(SC+ST+	Freeships/Schol	Freeships/Sch	are not	
							male &	male &	OBC	arships from	olarships from	receiving any	
							female)	female)	including	Institutions	the Private	Freeships/Sc	
									male &	Fund	Bodies	holarships	
									female)				

				M	F	M	F		
U.G.									
P.G.									
M.Phil								_	

### 3.3 Total number of Students completed degree (in minimum stipulated time)

Sr. No.	Programme	No. of students	Name of students moving for higher studies	Programme in which moved	Name of the Institution
1.	U.G.				
2.	P.G.				

## 3.4 Students clearing NET/JRF/any other competitive exams.

Sr. No.	Name of the student & Univ. Regn. No.	Programme	Name of Examination cleared

### 3.5 Placement:

Sr. No.	Name of student placed	Univ. Regn. No., Phone No. & e-mail ID	` '	Median salary of placed graduates per annum (Amount in Rs.)

## 3.6 Entrepreneurship (UTD)

Sr. No.	Name Student/Alumni/Faculty	of	Univ. Regn. No. & E-mail ID	Year of completion (applicable for student/alumni)	Name of the Company incubated

3.7 Any other distinction achieved by the students.

## **Departmental Activities**

## Note: Please attach photographs or News Reports

4.1. Conferences (s), Seminar (s), Workshop (s) organized by the Department.

S.N.	Topic/Theme	of	the	Period/Date	Name of the teacher organizer(s)
	Conference/Sem	inar/Workshop			

4.2. Extension Lecture (s) organized by the Department

S.N.	Name, Designation and Address of Resource Person(s)	Topic	Date	Name of the teacher(s) In-charge, if any

4.3. Co-curricular and Extension Activities held in the Department.

Sr. No.	Activity	Date	Teacher(s) In-charge

4.4. Consultancy work done by the Department

Name of the teacher	Job/Work	Name of Agency	Total Amount (Rs.)	

4.5. Orientation/Refresher Courses/Faculty Development Programmes in service training, etc. attended or any other degree/diploma/certificate obtained by the Faculty/employee.

Sr. No.	Name of Faculty	Duration From_ To_	Organized by	Name of the Institution

## **Departmental Contribution to Academics& Research**

### 5.1 Total number of students on rolls in the Ph.D. programme

	Sr.No.	Name of	Session	Supervisor	Co-supervisor, if	Date of Registration/	Nature of Enrolment			
		scholar			any	Date of Enrollment	JRF	URS	Any other	
Ī										

### 5.2 Details of Ph.Ds Submitted & Awarded (in chronological order)

Sr. No.	Name of Scholars	Name of the Supervisor	Date of Regn./ Enrollment	Fellowship, if any	Topic of Research	Date of submission	Date of Award	Category

### 5.3 Detail of Dissertations/Project Work Report in M. Phil./M. Tech./ LLM (in chronological order)

Sr. No.	Name of Scholars	Name of the Supervisor	Fellowship, if any	Submitted	Awarded

## 5.4 Research Publications (Books published)

Sr. No.	Whether Text/Reference/ E-Book/Subject Book	Title with name of author(s)/Editor(s) as appearing in the publication	Name of the publisher (International/ National/ Regional/Local etc.)	Publishing Year, Page Numbers	ISSN/ASI N/ISBN No, if any	Citations	<u>h</u> Index	<u>i</u> Index
		1						

### 5.5 Research Papers Published in Online/Indexed/digital/Refereed Journals or Conference Proceedings, etc.

Sr. No.	Name of Author(s) as	Title	Journal, Volume, Issue,	Whether indexed/refere	Impact factor,	ISSN/ISBN/ ASIN No.,	Whether you are first/Principal/	Citatio	Citations	
	appearing in the publication		Year, Page Numbers	ed/ Non-refereed or Conference Proceedings	specify if Thomas Reuter	if any	Corresponding author or supervisor/mentor or other author	<u>h</u> Index	<u>i</u> Index	

### 5.6 Research Publications (Chapter in Books/Monograph other than refereed Journal Articles)

Sr.	Title of the	Name of the	Whether	Title of the book	Name of the	Publishing	ISSN/	Citations	
No.	Chapter in a Book/ Monograph	Author(s)	Text/ Reference/ E- Book/Subje ct Book	with name of Editor(s)as appearing in the publication	Publisher (International/ National/ Regional/Local etc.)	Year, Page Numbers	ASIN/ ISBN No, if any	h i Inde	ex
					,				

## 5.7 Research Projects

	Going	_ To_	(Rs. In	funding	Technology
			Lakhs)	agency	Transfer/ Product/Proces s/Major Policy of Govt. (Bodies at Central and Sate Level)

## 5.8 Invited Lectures as Resource Persons and Paper (s) presented in Conferences/Seminars/Symposia, etc.

Sr. No.	Title/Topic of the paper/Lecture presented	Presented by	Title of the Conference/Seminar etc.& Organizer	Date (s) of the event	Whether International/National/ State/Regional University or College level	Whether published in the proceedings
						proceedings

## 5.9 Invited Lectures for Orientation/Refresher Courses/Workshops/Faculty Development Programmes etc.

Sr.	Whether Lecture	Title of the	Title of	Date(s) of the	Organizer	Whether
No.	delivered/Academic Session	Lecture	Conference/	event		International/National/Stat
	Chaired	Delivered	Seminar etc.			e/Regional/
						University or College level

### 5.10 MoUs signed by the Department.

## 5.11 Participation /contribution to quality enhancement outside University

Sr. No.	Particular	
1.	Contribution of the Faculty to Academics and Research	
	Activities in other Institutions	
2.	Administrative Assignments	
3.	Leadership	
4.	Membership of Academic Organizations/Bodies	
5.	Awards and Appreciations	
6.	Any others	

- **6.1.** Strengthening of Departmental Infrastructure:
- **6.2.** Any other information.
- 6.3. Future planning: Please state the Academic/Research/Co-curricular and extension activities planned.

-	(a) 2020-21	
	(b) Upto 2022	